



Andy Beshear  
Governor

Jacqueline Coleman  
Lieutenant Governor

Ray A. Perry  
Secretary

D.J. Wasson  
Deputy Secretary

**PUBLIC PROTECTION CABINET**  
**Kentucky Division of Real Property Boards**  
**Kentucky Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**KENTUCKY BOARD OF HOME INSPECTORS**  
**MAIN MEETING AGENDA**

**DATE: September 23, 2025**  
**TIME: 10:30 A.M.**

**LOCATION: Mayo-Underwood Building**  
**500 Mero Street**  
**Frankfort, Kentucky 40601**  
**Room 133 CE Or MS Teams**

**Microsoft Teams Link:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTc2Y2NkMWQtMGU2OS00MmEzLWJmY2QtMmNlMmQ3MTA5MDE2%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTc2Y2NkMWQtMGU2OS00MmEzLWJmY2QtMmNlMmQ3MTA5MDE2%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d)

**Meeting ID: 222 793 687 765**

**Passcode: as2nw2xb**

- |   |                                  |
|---|----------------------------------|
| <b>1. Call to Order and Guest Welcome</b>                       | Chairperson Hiten                |
| <b>2. Roll Call</b>   | Chairperson Hiten                |
| <b>3. Review and Approve Board Meeting Minutes</b>              |                                  |
| 3.1. August 26, 2025, Kentucky Board of Home Inspectors Meeting |                                  |
| <b>4. Division of Real Property Boards Update</b>               | Tracy Carroll<br>Gerald Florence |
| <b>5. Financial Update</b>                                      | Gerald Florence                  |
| <b>6. Division of Real Property Boards Legal Update</b>         | Patrick Riley                    |



**7. Licensure Report**

Leah Redden

**8. Committee Reports**

**8.1. Application Committee Report**

Jim Chandler

8.1.1. Initials

8.1.1.1. D.S.

8.1.1.2. K.W.

8.1.1.3. B.R.

8.1.1.4. H.D.

8.1.1.5. J.W.

8.1.1.6. C.M.

8.1.1.7. T.S.

8.1.1.8. L.P.

8.1.2. Renewals

8.1.2.1. E.C.

**8.2. Complaint Committee Report**

Jim Chandler

8.2.1. 25-KBHI-004

**8.3. Education Committee Report**

Ralph Halcomb

8.3.1. American Society Of Home Inspectors

8.3.2. McKissock

**9. Licensee Requests**

**10. Closed Session**

A Board member may move for the Board to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the above agenda. No action will be taken in closed session. All motions will be made when Board reconvenes in open session.

**11. Motion to Reconvene in Open Session**

**12. Motions, if any, regarding items from Closed Session**

**13. New Business**

13.1. Education Opportunity

13.2. Workers' Compensation and Waiver Question



**14. Action Item(s) Review**

**15. Public Comments**

**16. Motion to Approve Per Diem and Travel**

- 16.1. September 23, 2025, Members Hiten and Chandler ARC Meeting
- 16.2. September 23, 2025, Members Chandler and Disney CRC Meeting
- 16.3. September 23, 2025, Members Halcomb and Crepps ERC Meeting
- 16.4. September 23, 2025, Main Meeting

**17. Meeting Adjournment**

**Next meeting will be held**

*October 28, 2025*

